

# The Ronald Reagan Scholarship Trade School or College Application

Since 2009, the citizens of Webster County , MO have graciously donated to the Ronald Reagan Memorial Scholarship fund. One hundred percent of the money donated is dedicated to this yearly award. While the scholarship is funded by Webster County citizens, it is managed and coordinated by the Webster County Republican Central Committee (WCRCC) members.

**This scholarship is again made available to any 2026 graduating high school senior who resides within Webster County.** The scholarship is available to public, private, and home schooled graduating seniors. Applicants are asked to respond in writing to several topics relating to current events.

Each application is assigned a personal identification name (PIN) and entered into a blind review by members of the WCRCC. The applicants' identity is only revealed after the recipient is chosen. The funds are paid directly to the school of the recipient's choice. The winner of the scholarship is awarded a \$1000 college or trade school scholarship at the annual Lincoln Day event held each spring.

- This is a \$1000 non-renewable scholarship award.
- Eligibility criteria: 2025 graduating Senior, MUST RESIDE IN WEBSTER COUNTY
- Submit a completed, legible application.
- **Deadline is March 1st, 2026**
- **Completed applications mailed to the following:**  
**Webster County Republican Committee**  
**PO BOx 875**  
**Marshfield MO 65706**

# RONALD REAGAN MEMORIAL SCHOLARSHIP APPLICATION

High School you are currently attending: \_\_\_\_\_

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Applicant Phone# \_\_\_\_\_

County you reside in: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Father's Phone #: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Mother's Phone #: \_\_\_\_\_

If you are not living with your parents, please state whom you are living with and designate the relationship.

\_\_\_\_\_

# Scholarship Terms and Conditions

1.0 The WCRCC is inviting 2026 graduating seniors, who reside in Webster County, to enter into competition for the award of:

1.1 A non renewable ,

1.2 \$1000 trade school or/college scholarship.

1.2.1 A check for \$500 will be sent directly to the students' account at the school of choice after:

1.2.1.1 the school presents to the chairman of the RRMS verification of student's enrollment,

1.2.1.2 and provides a mailing address and to whom the check is to be made payable.

1.2.2 The remaining \$500 of the scholarship, for the second semester, is released based on the following conditions:

1.2.2.1 the school presenting to the chairman of the RRMS a statement verifying proof the student has successfully completed the first semester,

1.2.2.2 and maintained a minimum of 3.0 GPA for the college scholarship, or passing grade for trade school.

1.2.2.3 At this point the WCRCC treasurer will send the second \$500 check directly to the student's school account.

2.0 The scholarship money will be available to the student for the period of 3 years.

3.0 If the funds are not used during the 3 years period, the money will be released into the RRMS account to be used for future scholarships.

4.0 On occasion, the RRMS committee has an opportunity to award a second scholarship. If this develops, the committee will determine the amount and the terms and conditions relating to this award. This second recipient will be informed of the variances, if there are any, when the announcement call is made to inform the recipient they have won.

5.0 WCRCC strongly urges the scholarship recipients to be present at the yearly Lincoln Day event for the presentation of the scholarship. The Lincoln Day festivities are scheduled for March 28th, 2026 at the Marshfield Community Center.

**NOTE: No resumes or references. Do not include your name to this or any of the following pages. Thanks.**

**Section A            School Activities:**

List below any extra curricular activities in which you have participated , making sure not to reference your name or the name of your

<b>Activity/Year</b>	<b>Awards</b>	<b>Leadership Role</b>	<b>Sponsor Sign</b>

**Section B            Community Activities:**

List community activities, volunteer experience, honors and recognition you have received.

<b>Describe Involvement</b>	<b>Year of Service</b>	<b>Sponsor Signature</b>

**Section C            Work History:**

List employer name, start and end dates as well as job duties.

<b>Employer</b>	<b>Dates of employment</b>	<b>Job Duties</b>	<b>Supervisor</b>

--	--	--	--

**Please respond to the following completely and legibly.**

*If a separate sheet of paper is needed, please repeat the section and question before your reply . Please follow directions , they are important to your score. Do not make reference to your name on this or any of the following pages.*

**Section D**

How many dependent children are in your family?

How many will be enrolled in college?

Your estimated education expenses?

**Section E**

ACT score: \_\_\_\_\_

GPA: \_\_\_\_\_

Class Rank: \_\_\_\_\_

Number in Class: \_\_\_\_\_

Attendance Record: \_\_\_\_\_

Are you receiving any other scholarships and/or financial aid? If yes please specify?

**Section F**

Are you eligible for the A+ scholarship? If yes, do you expect to use it?

Give the name and address of the learning institution you plan to attend.

First Choice:

Second Choice:

**Section G**



**4. Who was Ronald Reagan and what did he do for our country? Name one thing he did that has improved our nation and explain how.**

**5. Do you prefer a socialist or capitalist economy? Does your preference improve or diminish the people of our nation?**

**6. Is the reduction of taxes a Republican value and how does that affect the economy?**

**7. What is your stand on abortion given the recent changes to the laws? Please explain your views.**

**8. What do you believe the difference is between a Democrat and a Republican?**

**9. With the increase in minimum wage, how has that affected the economy and small businesses? How does that affect you?**

**This page is not part of your application, and will not be a part of the blind review. However, it would be greatly appreciated if you take the time to address the questions on this page. Within your response, feel free to use your name or the name of others where you think appropriate.**

**Question #1: How did you find out about the Ronald Reagan Memorial Scholarship?**

**Question #2: Are there ways we can make this scholarship noticed and available to a wider range of graduating seniors within Webster County?**

**Question #3: Do you have suggestions as to how we can improve this application process? Ideas of questions not asked that should have been to make the questions more up to date?**

